**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION**
**NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE**

PH 0044(184)330, Douglas, Hutchinson County, PCN 04K0
SD44 – From the E. Jct. with US281 to SD37 at Parkston
Shoulder Widening, AC Surfacing of Shoulders, RCBC & Pipe Extensions

**Date:** May 22, 2017
**Time:** 5:30 to 6:30 p.m. Central Time
**Place:** National Guard Armory
DDN Room
(South End of Gymnasium)
102B S. Chapman Drive
Parkston, SD 57366

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one on one discussion with SDDOT design staff.

A presentation will take place shortly after 5:30 p.m. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you will also have the opportunity to present written comments.

Information will be available on the acquisition of right-of-way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

Notice is further given to individuals with disabilities that this open house is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the open house should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** in order to ensure accommodations are available.

All persons interested in this project are invited to attend this meeting to share your views and concerns any time between 5:30 p.m. and 6:30 p.m.

For further information regarding this project, contact Cary Cleland, Road Design Engineering Supervisor at (605) 367-5680.

Public Meeting Information @
http://sddot.com/dot/publicmeetings/default.aspx

Notice published twice at a cost of $ _____.